



ENVIRONMENTAL EDUCATION ASSOCIATES

888 4 ENV EDU *environmentaleducation.com*

## USEPA LEAD ABATEMENT CONTRACTOR/SUPERVISOR CERTIFICATION TRAINING (TSCA 402)

### Training Course Schedule

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Presented by: Environmental Education Associates, Inc.

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#### DAY 1

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08:15 – 08:45	Introduction and Opening Remarks (Section A) _____
08:45 – 09:45	Background Information on Lead (Section B) _____
09:45 – 11:00	Health Effects of Lead Exposure (Section E) _____
11:00 – 11:45	Medical Surveillance (Section F) _____
11:45 – 12:45	LUNCH
12:45 – 01:30	Management & Responsibilities of the Supervisor (Section M-2) _____
01:30 – 02:10	Risk Assessment & Inspection Report Interpretation _____
02:10 – 03:40	<b>Practical Exercises – Report Interpretation*</b> _____
03:40 – 04:15	Building Components (Section R) _____

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#### DAY 2

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08:15 – 09:15	Site Characterization* (Section G) _____
09:15 – 10:45	Personal Protection (Section J/K) _____
10:45 – 11:45	<b>Personal Protection Workshop*</b> _____
11:45 – 12:45	LUNCH
12:45 – 02:00	Safety and Health Considerations other than Lead (Section I) _____
02:00 – 03:15	Introduction to Abatement (Section N-2) _____
03:15– 04:15	<b>Project Notification, Occupant Protection Plan &amp; Abatement Report*</b> _____

# LEAD ABATEMENT CONTRACTOR/SUPERVISOR CERTIFICATION TRAINING, continued

## DAY 3

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08:15 – 10:15	<b>LBP Abatement and LBP Hazard reduction methods including restricted practices*</b> _____
10:15 – 11:45	<b>Interior Dust abatement/Clean-Up* (Section N)</b> _____
11:45 – 12:45	LUNCH
12:45 – 01:45	Soil and Exterior Dust Abatement* (Section N) _____
01:45 – 03:15	<b>Abatement Methods Workshop*</b> _____
03:15 – 04:15	Clean Up & Waste Disposal (Section P) _____

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## DAY 4

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08:15 – 09:30	Sampling for Lead: Post Abatement Clearance (Section O) _____
09:30 – 10:00	Contract Specifications (Section M) _____
10:00 – 10:30	Record keeping (Section M) _____
10:30 – 11:45	Federal & State Regulations (Section C) _____
11:45 – 12:45	LUNCH
12:45 – 01:15	Community Relations Process (Section Q) _____
01:15 – 02:00	Legal Considerations & Insurances (Section D) _____
02:00 – 04:15	Review and Examination _____

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***Please retain for your records***

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\*denotes hands-on training (minimum 8 hours)

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